

252 14th Street - PO Box 219 Hanover, ON N4N 3C5 ph: 519-364-3263 or 1-800-663-4305 fax: 519-364-5732



A division of Parrish & Heimbecker, Limited

**PERSONAL** 

PARTNERSHIP

|                                 |                        | FEED CREDIT                    | APPLICATION                       | 1                        |                                    |  |
|---------------------------------|------------------------|--------------------------------|-----------------------------------|--------------------------|------------------------------------|--|
| TRADE NAME OF OPERATIO          | ON                     |                                |                                   |                          |                                    |  |
| APPLICANT NAME                  |                        |                                |                                   |                          |                                    |  |
| SOCIAL INSURANCE #              |                        |                                |                                   | ry)                      |                                    |  |
|                                 |                        |                                |                                   |                          |                                    |  |
|                                 |                        |                                |                                   | DATE OF BIRTH            |                                    |  |
| SOCIAL INSURANCE #              |                        |                                | DRIVER'S                          | LICENCE #                |                                    |  |
| ADDRESS                         | Street                 | City                           |                                   | Prov.                    | Postal Code                        |  |
| PHONE NO                        |                        |                                | CELL PHONE NO                     |                          |                                    |  |
| FAX NO                          |                        |                                | EMAIL ADDRESS _                   |                          |                                    |  |
| TYPE OF OPERATION:              | ] INDIVIDUAL OWNE      |                                | SHIP                              |                          |                                    |  |
| NAME(S) OF PARTNERS & F         | PERCENTAGE OF O        | WNERSHIP                       |                                   |                          |                                    |  |
|                                 |                        |                                |                                   |                          |                                    |  |
| YEARS AT PRESENT ADDRI          | ESS                    |                                | PREVIOUS ADDRES                   | SS                       |                                    |  |
|                                 |                        |                                |                                   |                          |                                    |  |
| THEE TO FARM WHERE LIV          | ESTOCK OR FOULT        | RTARE HOUSED IS REGIS          | TERED IN NAME OF                  |                          |                                    |  |
|                                 |                        | CONCESSION                     |                                   |                          | COUNTY                             |  |
|                                 |                        |                                |                                   |                          |                                    |  |
|                                 |                        |                                |                                   |                          |                                    |  |
| TRANSIT #                       |                        | ACCOUNT #                      |                                   | _ PHONE #                |                                    |  |
| TRADE CREDIT REFERENC           | ES:                    |                                |                                   |                          |                                    |  |
| Feed Supplier                   |                        | Fuel Supplier                  |                                   | Other                    |                                    |  |
| Address                         |                        | Address                        |                                   | Address                  |                                    |  |
| City                            |                        | City                           |                                   | City                     |                                    |  |
| Phone                           |                        | Phone                          |                                   | Phone                    |                                    |  |
| Contact Name                    |                        | Contact Name                   |                                   | Contact Nan              | _ Contact Name                     |  |
| I / We hereby apply for credit  | to be extended by NE   | W-LIFE MILLS, A division of F  | <sup>o</sup> arrish & Heimbecker, | Limited in the following | amounts:                           |  |
| Type of Animal<br>or Poultry    | Number                 | Monthly<br>Requirement         | Total Cred<br>Required            |                          | erms of Sale                       |  |
|                                 |                        |                                |                                   |                          |                                    |  |
| I / We understand that with the | e establishment of the | above credit 1 / We will be li | mited to the maximum              | amount stated above      | I / We further understand that who |  |

\_\_\_\_\_

I/We understand that with the establishment of the above credit I/We will be limited to the maximum amount stated above. I/We further understand that when any portion of my account becomes delinquent NEW-LIFE MILLS may be unable to make further deliveries of feed until the arrears have been paid in full or arrangements made to pay same. I/We agree to pay the normal service charge applied to any delinquent portion of my account. The present service charge is 1.5% per month (18% per annum), subject to change.

Should financial information be required for this credit application it will be available upon request.

I/We hereby authorize and consent to a personal investigation by NEW-LIFE MILLS and/or personal reporting agency acting on behalf of NEW-LIFE MILLS from time to time, and by my signature accept as notice in writing of and authorize the obtaining of any information required related to this application.

| Dated at                         | . this day of          | , 20 |
|----------------------------------|------------------------|------|
| APPLICANT SIGNATURE              | CO-APPLICANT SIGNATURE |      |
| APPLICANT NAME<br>(Please Print) | CO-APPLICANT NAME      |      |
| WITNESS                          | WITNESS                |      |
| Rev 05/10                        |                        |      |